1	RESOLUTION NO.
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
4	A CONTRACT TO JCI CONSTRUCTION, INC., IN AN AMOUNT NOT
5	TO EXCEED ONE HUNDRED FIFTY-EIGHT THOUSAND, SEVENTY-
6	SEVEN AND 20/100 DOLLARS (\$158,077.20), FOR CLARKSON STREET
7	IMPROVEMENTS FROM H STREET TO G STREET; AND FOR OTHER
8	PURPOSES
9	Tem oblis
10	WHEREAS, Bids were solicited for improvements along Clarkson Street from H Street to G Street
11	Project No. 13-3-093, Bid No. 15-015; and,
12	WHEREAS, JCI Construction, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	SECTION 1. The City Manager is hereby authorized to execute an agreement with JC
17	Construction, Inc., for the project to improve Clarkson Street from H Street to G Street in an amount no
18	to exceed One Hundred Fifty-Eight Thousand, Seventy-Seven and 20/100 Dollars (\$158,077.20), which
19	is the base bid amount of One Hundred Thirty-One Thousand, Seven Hundred Thirty-One Dollars
20	(\$131,731.00), plus 20% contingencies.
21	SECTION 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and
22	Compensating Use Tax Funds as authorized by Resolution No. 13,699.
23	SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase
24	or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
28	SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsisten
29	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.
31	ADOPTED: July 21, 2015
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1	PASSED: July 21, 2015		
2	ATTEST:	APPROVED:	
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4 5	Susan Langley, City Clerk	Mark Stodola, Mayor	_
6	APPROVED AS TO LEGAL FORM:		
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8 9	Thomas M. Carpenter, City Attorney		
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